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YES

File with: lows Ethics and Campaign Disclosure Board 510 E. 12th, Ste. 1A Des Moines, lowe 50319

Reset Form

2000 NOV -3 AM 11: 11 FOR INSTRUCTIONS, SEE BACK OF FORM Fex: 515-281-4073 DISCLOSURE SUMMARY PAGE COMMITTEE NAME (Must be same as on Statement of Organization) FORM DR-2 IMPORTANT: Indicate by # type of committee you are reporting for: DISCLOSURE (4) Statewide/Legislethe/Judge Standing for Retention Candidate (2) State PAC (3) State Party
(4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political Subdivision Candidate (6) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (10) School Board or Other Pac (10) School Board or Other Pac (10) School Board Other Pac (10) School (Rev. 07/2007) REPORT For Office Use Only Comm. ₽ CANDIDATE COMMITTEES ONLY: Logged in Candidate Name Political Party (If applicable) Scenned Michael marlho Computer Office Sought District (If Senate or House) Audited _ County Late reports are subject to possible civil and criminal panalities. Pursuant to lows Code sections 68B.32A(7) and 68A.401(3), the candidate, for a 80-SIGNATURE OF PERSON FILING REPOR DATE SIGNED I AM FILING A REPORT FOR (1) ELECTION /(2)NON-ELECTION YEAR. indicate by # (report date) ☐CHECK IF AMENDMENT TO REPORT DATED _ Local Committees, enter Date of Election Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. County & Local Committees, enter County in (You must continue to file reports until a DR-3 is filed.) which Election is held STATEMENT OF CASH ON HAND CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the lest reporting period or must be zero if this is first report filed.)\$ ADD TOTAL MONEY TAKEN IN THIS PERIOD Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) Schedule F: Losns Received total (Attach Schedule F)..... Schedule H: Total Sales of Campaign Property (Attach Schedule H)...... (Schedule H applies to Candidates' Committees Only) SUB-TOTAL \$

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year. " Gray I. Korner

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

CONSULTANT BREAKDOWN (Schedule G Attached?)

CANDIDATE COMMITTEES ONLY:

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)...... Schedule F: Loan Repayments total (Attach Schedule F)......

**OUTSTANDING LOANS (From Schedule F - Attach Schedule F)......\$